

THE COMMUNITY DISPERSES TO BE CHRIST IN THE WORLD

"The Church of Christ in Every Age" #421

**The church of Christ in every age, Beset by change but Spirit led,
Must claim and test its heritage And keep on rising from the dead.**

**Across the world, across the street, The victims of injustice cry
For shelter and for bread to eat, And never live until they die.**

**Then let the servant church arise, A caring church that longs to be
A partner in Christ's sacrifice, And clothed in Christ's humanity.**

**For Christ alone, whose blood was shed, Can cure the fever in our blood,
And teach us how to share our bread And feed the starving multitude.**

**We have no mission but to serve In full obedience to our Lord:
To care for all, without reserve, And spread his liberating word.**

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SUNG RESPONSE

"Arise Your Light Has Come" #411 vs. 1

**Arise, your light is come! The Spirit's call obey;
show forth the glory of your God, which shines on you today.**

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Sunday February 5th 2023- 10:15am Worship

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GREETINGS/ANNOUNCEMENTS/JOYS & CONCERNS/PASTORAL PRAYER

FIRST THOUGHTS Psalm 112:1-8 p. 952

"A General Prescription"

PRAISING OUR GOD IN SONG

"When Morning Gilds the Skies" #487

**When morning gilds the skies, My heart awaking cries:
May Jesus Christ be praised! Alike at work and prayer
To Jesus I repair: May Jesus Christ be praised!**

**Does sadness fill my mind? A solace here I find:
May Jesus Christ be praised! Or fades my earthly bliss?
My comfort still is this: May Jesus Christ be praised!**

**Let earth's wide circle round In joyful notes resound:
May Jesus Christ be praised! Let air and sea and sky
From depth to height reply: May Jesus Christ be praised!**

**Be this, while life is mine, My canticle divine:
May Jesus Christ be praised! Be this the eternal song
Through all the ages long: May Jesus Christ be praised!**

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PASSING OF THE PEACE

**(L) The Peace of our Lord Jesus Christ be with you all
(R) And also with you.**

PROFESSING OUR FAITH

(Nicene Creed)

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. Amen.

FURTHER THOUGHTS Isaiah 58:1-14 p. 1,152

(L) The Word of the Lord. (R) Thanks be to God.

“Specific Practices”

RESPONDING TO GOD’S WORD IN SONG

“Living Word of God Eternal” #512

**Living Word of God eternal, Laying claim to every age,
Jesus, speak through all our speaking, Bring to life the Bible's page;
Let Your Gospel, heard and heeded, Set our course of pilgrimage.**

**Loving Savior, whose embraces Our true selves alone unmask,
In this fellowship's small compass Train us for our common task:
By our love to grow more like You And to dare what You will ask.**

**Living Bread come down from heaven, Broken, shared, distributed,
Feed us, gathered at this table, With Your grace unlimited,
And as servants then employ us Till this hungry world is fed.**

**Loving Spirit, praying in us, Giving voice to all our sighs,
Show the wideness of Your mercy To deaf ears and blinded eyes;
Free our tongues to come before You With our neighbors' joys and cries.**

**May Your Word among us spoken, May the loving which we dare,
May Your Bread among us broken, May the prayers in which we share
Daily make us faithful people, Living signs, Lord, of Your care.**

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OFFERING OUR LIVES TO GOD

Offering and “The Lord’s Prayer”

Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For yours is the kingdom, and the power and the glory forever. Amen.

LORD’S SUPPER

Our practice is to **hold** the bread and eat it together, to **drink** the cup when you receive it. We do this out of concern for those who find holding the cup for a period of time challenging.

FINAL THOUGHTS Matthew 5:13-16 p. 1,501

“Repeat As Needed”